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United States Department of the Interior National Park Service

### National Register of Historic Places Inventory—Nomination Form

See instructions in How to Complete National Register Forms
Type all entries—complete applicable sections

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### 7. Description

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Describe the present and original (if known) physical appearance

#### Summary

This nomination includes 30 American Indian rock art sites located in the state of Kansas. The 29 petroglyph sites and one pictograph site were recorded during a state-wide survey to locate rock art sites. Two of the petroglyph sites, 14EWl and 14RClO, are currently listed on the National Register of Historic Places. The majority of the sites are located in four counties in the central part of the state. Smaller numbers are located in southeast and southwestern Kansas. These sites have examples of anthropomorphic figures and human-like forms, animals and animal-like forms, geometric designs, straight lines and grooves. Several styles of anthropomorphic petroglyphs have been recognized. Previous analysis of a fraction of this rock art indicates it is the product of Indian tribes inhabiting Kansas during the protohistoric and historic periods of circa A. D. 1541 to A.D. 1870; however the majority of the petroglyphs and the pictograph site have not been analyzed.

#### Theme of the Nomination

This nomination includes one pictograph and 29 petroglyph sites located in nine Kansas counties. The terms pictograph and petroglyph have been used differently by several researchers to refer to the same phenomena (Swartz 1981). The term petroglyph is used here to refer to figures or designs cut into rock, while pictograph refers to figures or designs painted on rock. Collectively petroglyphs and pictographs have been referred to as rock art (Heizer and Baumhoff 1962, Grant 1967, Wellman 1979). The sites included in this nomination were recorded in a statewide survey to locate American Indian rock art sites. The analysis of these surviving examples of pictographs and petroglyphs can contribute to our understanding of the aboriginal occupation of Kansas and the Great Plains.

#### Background Information and Survey Methodology

Prior to a survey sponsored by the Historic Preservation Department, of the Kansas State Historical Society, ten references were available for Kansas rock art consisting of general descriptions of petroglyph sites and interpretations of selected glyphs. The most comprehensive among published reports was that of Wedel (1959) which briefly described petroglyphs from 10 sites located in different parts of the state. An unpublished regional study by Horr and Johnson (1957) described 10 sites in central Kansas and the authors established the first stylistic categories for Kansas petroglyphs.

Interpretation has focused on petroglyphs, as cultural/chronological indicators. Howard (1964) identified selected petroglyphs found in rockshelters at Toronto

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lake as examples from protohistoric Wichita groups, circa A.D. 1500 to A. D. 1700. This identification was based on body and facial decoration shown on the glyphs and the presence of Great Bend Aspect artifacts found in the shelters. Smith (1949) and Witty (1962) identified equestrian petroglyphs found at Kanopolis and Wilson lakes as historic based upon the chronological diffusion of the horse culture among Plains Indian tribes. Using enthnographic data, Wedel (1969) identified a petroglyph in Rice county as possibly depicting a warrior from an early 17th century Plains Apache group called the Escanxaque by by the Spanish. In addition to these professional evaluations amateur reports also exist. Richards (1956) briefly described eight sites in central Kansas and Janzen (1965) described a site in Ellsworth county and interpreted some of the glyphs there as Spanish in origin.

Many of the sites discussed in the literature cited above were never formally recorded. Other petroglyph site locations were on file at the Kansas State Historical Society that had never been systematically recorded. In addition a file of informants with knowledge of rock art site locations had accumulated at the Society, but these people had never been interviewed.

The Kansas Petroglyph Survey, conducted for a 12 month period in 1979 and 1980 was designed as an informant/interview survey. Mr. Brian O'Neill a temporary employee of the Historic Preservation Department was the surveyor. The goals of the project were to revisit known sites and record new ones using a consistent method. Time, budgetary constraints and the relatively large areas of outcropping rocks in some portions of the state limited pedestrian survey of new areas to the vicinity of known sites. Sites were primarily recorded by a series of black and white photographs coupled with color slides. In addition some informants had black and white photographs and color slides of sites taken in past years. These were duplicated to provide a partial photographic record for 18 of the sites in this nomination.

#### Results of the Survey

The nomination includes one pictograph and 29 petroglyph sites listed in the table below:

County	Site Number	Name	
Comanche	14CM305	Big Gyp Cave	(Piztograph)
Ellsworth	14EW1 14EW14	Indian Hill Elm Creek	

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CONTINUATION SHEET ITEM NUMBER PAGE 2 County Site Number Name Ellsworth. 14EW17 Ward 14EW33 Cave Hollow 14EW303 Haystack Mound Red Rock Canyon 14EW304 14EW401 Katzenmeier Owl's Nest 14EW403 14EW404 14EW405 14EW406 Greenwood 14GR320 Indian Spring Kiowa 14KW301 Star 14KW302 Roth Lincoln 14LC306 Hildebrandt Mon tgome ry 14MY1 Treaty Rocks 14MY 365 14MY1320 14MY1385 Lookout Station Ottawa 140T4 Rice 14RC10 Peverley 14RC11 Russell 14RU5 Paradise Creek 14RU10 Circle Rock Russell 14RU313 14RU314 Haberer 14RU315 Hamp1 14RU316 Purma S & S Ranch 14RU324

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O'Neill found that 12 previously recorded sites had been destroyed by reservoir construction or severely damaged by weathering and vandalism, and these are not included in the nomination. Four sites, 14CO4, 14RU3O4, 14SA3O4, and 14WO226 were not relocated and they are also excluded. Since the survey was of necessity limited to an informant/interview method, with limited survey of previously unsurveyed areas, additional sites may be discovered in the future.

The Indian Hill site, 14EWI, listed on the National Register of Historic Places was not revisited by O'Neill since a Memorandum of Agreement among the Kansas City District, the Kansas State Historic Preservation Officer and the Advisory Council on Historic Preservation to record the site using stere-ophotogrammetry was being proposed at the time of the survey. The Memorandum of Agreement has since been signed, however recordation of the site has not been completed.

The Peverley site, 14RC10, included within the Little River Archeological District listed on the National Register was revisited and recorded.

The attached site forms and sketches provide details about individual sites, while the following description is adapted from O'Neill's 1980 survey report.

#### Site Locations

A major factor determining the regional locations of petroglyph sites within the state is the exposure of stone of suitable size and consistency to serve as a medium for this form of rock art. The majority of the petroglyph sites, 22 of 29 sites, are located in the Smoky Hills region, a strip of country 20 to 40 miles wide along the eastern edge of the Dissected High Plains physiographic division (Shoewe 1949: 307-309). The character of the topography in this region has been determined by erosion of the Dakota sandstone and many potential rock art locations can be found there. All or part of Ellsworth, Lincoln, Ottawa, Rice, and Russell counties are located within the Smoky Hills.

In other parts of the state suitable outcropping rocks are limited. The two sites in Kiowa county are found on sandstone lenses included with the Kiowa shale (Latta 1947, Plate 1), which outcrops only in the southeastern third of the county. In southeastern Kansas Pennsylvanian age limestones and shales, some of them containing sandstones of varying thickness outcrop in relatively narrow bands forming east-facing escarpments across the region

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(Moore 1949). The sites in Greenwood and Montgomery counties are found on exposures of Pennsylvanian sandstones.

Over half of the petroglyph sites in the Smoky Hills are located on the headwaters or along intermittent tributaries to the major streams of the region. Four sites are located along creeks with live water, while five are located along rivers. Six sites are associated with springs.

Small caves and rockshelters occur in the region and three sites are found near these features. One site, 14EW33, is found at a naturally formed tunnel in a sandstone promentory.

The rock art sites in other regions of the state are also associated with similar topographic and hydrologic features except for two sites, 14MY1 and 14MY1385, in Montgomery county. These sites are located within a mile of each other on a ridgetop.

#### Petroglyph Sites

The 29 petroglyph sites included in the nomination vary in size and the numbers of glyphs present at each. For example, the Katzenmeier site, 14EW401, in Ellsworth county has 67 petroglyphs, some superimposed on each other, covering approximately 8 square meters of rock outcrop, while the petroglyphs of the S and S Ranch site, 14RU324, in Russell county consist of five individual glyphs within an approximate one square meter area of rock outcrop. Most of the sites are small: 15 sites have glyphs that cover an area of approximately one square meter at each site, while eight others vary in size from two to three square meters each. The Ward site, 14EW17, and the Russell site, 14RU313, are composed of a series of panels each from one to two meters square in size. The Indian Hill, Katzenmeier and Cave Hollow sites are largest in terms of area and numbers of petroglyphs of all sites included in the nomination. No one site, however, contains the complete range of petroglyphs to be found within the state.

#### A Description of the Petroglyphs

Two techniques were used to produce petroglyphs in Kansas. The majority of the glyphs in the Smoky Hills region and those in Kiowa and Greenwood counties were created by incising lines into the stone producing a figure or design in outline form. The majority of the glyphs in Montgomery county were produced by removing the stone from within the outline, creating a design or figure hollowed into the rock. However, isolated examples of outlined figures are found in the Montgomery county petroglyphs and intaglio glyphs are

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found in the Smoky Hills region.

These petroglyphs can be categorized as straight lines and grooves, geometric designs, representations of animals or animal-like forms and representations of humans and human-like forms.

Anthropomorphic glyphs were depicted in 12 styles, but 91% of all figures can be placed into only five stylistic categories. All styles were done in simple outline form, although a small percentage (6%) have additional incised lines, perhaps representing body painting, tattooing or forms of dress. All anthropomorphic glyphs, except for two, show the human form in frontal view and 70% of them are figures with upraised arms bent at the elbow.

Important elements in the styles of anthropomorphic glyphs are the shapes of the torso and legs. The major styles have figures with rectangular bodies, while minor styles have bodies that are "x"-shaped, triangular or circular. Four styles, containing 85% of the anthropomorphic glyphs, have rectangular bodies and are differentiated by the indications of legs. Style A comprising 29% of the glyphs has thick triangular legs resembling the shape of a "w". The next largest category, Style B with 28% of the glyphs, has stick legs that are a continuation of lines that form the torso; however no crotch is indicated. Style C also has stick legs and the crotch on these glyphs is indicated by a straight horizontal line closing the rectangular body. 17% of the glyphs are of this style. Style D, comprising of 11% of the glyphs, has legs indicated in a more realistic fashion. Each leg consists of two lines varying in width to indicate thighs and calves.

Hands and feet are usually omitted from anthropomorphic petroglyphs. Heads are round or oval-shaped and facial features, when indicated, consist of eyes and mouth. Feathers, or hair, in the form of straight lines radiating from the top of the head are found on nine glyphs, while five others are shown with bison-cap headdresses. Six anthropomorphic glyphs are depicted holding spears, two have bows and two hold rifles. One figure at the S & S Ranch site appears to be wearing a peace medal. Six glyphs are pierced with petroglyph arrows.

Human footprints are found at two of the sites included in the nomination. Site 14MY365 in Montgomery county has four of these glyphs, while the Katzenmeier site in Ellsworth has one.

Equestrian figures, totaling 15 glyphs, are found at nine sites. Three

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styles of horses are depicted, but the combination of horse and rider is shown the same way in each style. Horses are drawn in profile, while the rider is shown in frontal view. Like anthropomorphic glyphs these equestrian figures are drawn in spare outline form. Geometric designs are inscribed on the flanks and forequarters of 6 of the horses. Three riders carry shields, two carry shields and spears and six carry spears.

One site, the S and S ranch site, has a scene showing two horses being led by two anthropomorphic figures. One horse has a geometric design depicted on his body.

Styles of animal petroglyphs have not been defined. Bison, bear, and horses can be recognized, but the majority of the animals depicted can be recognized only as quadrupedal animals. Two bird glyphs are present.

Animal tracks are depicted as petroglyphs and they predominate in the rock art sites in Montgomery county. Horsehoof prints, deer, pronghorn antelope, and bison tracks can be recognized. Two instances of bear paw figures are found at two sites in central Kansas.

Geometric designs are present at 23 of the 30 sites. These designs have not been categorized, but some circular or oval forms have been interpreted to be representations of female sexual organs (Horr and Johnson 1957), and a geometric design that resembles a bird track is found at eleven of the sites. Crosses, ladder-like designs, and opposed zig-zag lines are found, as well as more complex designs that resemble decorative motifs found in bead or quillwork patterns of Plains Indian tribes.

Straight lines occur in abundance at site 14KW301 in Kiowa county and they are found at other sites. Deeper grooves are also found that may result from toolmaking or tool sharpening.

#### Unique Petroglyphs

Three sites have examples of unique petroglyphs. Three reptilian creatures are depicted at site 140T4. These animals apparently have scaly bodies and standing triangular scales are shown on their backs. A similar glyph is present at the Cave Hollow site in Ellsworth county, and a reptilian glyph is found at site 14EW14.

The east panel at the Cave Hollow site also has a petroglyph of a large reclining figure. Its rectangular body has triangular elements within it and a series of large rectangular rays radiate from its "head."

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#### Pictograph Sites

The solitary pictograph site, 14CM305, is found in a cave in Comanche county. Spalling has resulted in damage to the majority of the pictographs there and the remnants cannot be interpreted. One anthropomorphic pictograph remains; however precipitating minerals are obscuring the figure. It has stylistic similarities to Style C petroglyphs.

#### Present Condition of Rock Art Sites

All of the rock art sites have suffered from the effects of weathering to some degree. More serious are the effects on these sites of modern day vandalism. The most common form of vandalism encountered is the superimposition of names and initials over petroglyphs. Other glyphs have been stained by ink or paint or damaged by gunfire. Some have been retouched and three instances are known of petroglyphs that have been removed.

The state of preservation of the sites included in the nomination was ranked from poor to good on the basis of the effects of weathering and vandalism. This ranking is indicated in the table below:

Poor		Fair	Good
14CM305 14EW1 14OT4 14RU5 14RU10		14EW14 14EW17 14EW33 14EW304 14EW401 14EW404	14EW303 14EW403 14GR320 14KW301 14MY1 14MY365
	<i>i</i>	14EW405 14EW406 14KW302 14LC306 14RC11 14RU313	14MY1320 14MY1385 14RC10 14RU315 14RU316 14RU324

The sites rated "poor" have suffered the most damage. The pictograph site, 14CM305, has one anthropomorphic figure remaining. It was included for this reason and the fact that it is the only recorded pictograph site in the state. The four petroglyph sites in this category, although damaged, have surviving glyphs and these sites are documented by photographs and slides taken in previous years. Using this photographic record it is possible to reconstruct on paper the scale and appearance of these sites when they were in a more

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pristine condition. The sites rated "fair" have some instances of vandalism, but the majority of the glyphs present are untouched. Those rated good have no instances of vandalism and suffer only from the effects of weathering.

### 8. Significance

_X1500-1599 _X1600-1699 _X1700-1799 _X1800-1899	Areas of Significance—C archeology-prehistoric agriculture architecture art commerce communications	community planning conservation economics education engineering exploration/settlement	music philosophy politics/government	sculpture social/ humanitarian theater
Specific dates	Unknown	Builder/Architect	N/A	

#### Statement of Significance (in one paragraph)

Summary

The sites included in this nomination provide the basis for undertaking a study of one or more topics of current interest in the analysis of North American rock art. These topics may be grouped under headings of chronological, technical and cultural interpretation. Only a fraction of the total number of petroglyphs and pictographs present in the state have been adequately described or interpreted. The similarities in style between the figures and designs present at these sites indicate there are affinities between sites within the state and also the affinities between the rock art in Kansas and rock art in other regions of the Plains and in the Mississippi valley. The information present at the sites included in the nomination will make it possible to elucidate these affinities and put the rock art of Kansas in proper perspective.

The study of petroglyphs and pictographs can be divided into three topics: chronological interpretation or determining the ages of different figures or designs, technical interpretation or determining how petroglyphs and pictographs were made, and cultural interpretation or determining who created them and why (Swartz 1981). None of these topics has been adequately addressed in the study of Kansas rock art and the 30 sites included in this nomination provide the basis for undertaking a study of one or all of them.

#### Technical Interpretation

The sandstone outcrops on which the 29 petroglyph sites occur vary in degree of cementation and consequently in the density and hardness of the stone. No tests have been conducted at these sites to determine the physical properties of the rock on which they were placed, but some stones are weakly cemented. Deep grooves found at some sites are assumed to be tool sharpening marks and the distribution of these marks may be related to the distribution of hard sandstones and thus have a utilitarian explanation. Tools used to make petroglyphs are unknown, but pointed artifacts of wood, bone, stone and steel are assumed to have been used for incised glyphs. The cross sections of lines found in outlined petroglyphs can be profiled and compared to lines experimentally produced using artifacts made from different materials. This information may determine the types of artifacts used in creating individual glyphs-for example bone, stone, or steel-and supplement other lines of inquiry in classifying them.

An unfinished horse petroglyph at the Lookout Station site in Montgomery county partly documents the techniques-pecking and grinding-used to make these intaglio

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petroglyphs.

The substance used in painting the pictograph at the Big Gyp cave site can be analysed to determine its composition and probable sources.

#### Cultural and Chronological Interpretation

Previous chronological interpretations of Kansas rock art have used petroglyph content and the cultural affiliations of petroglyphs to determine the time of their creation. Petroglyphs of horses, equestrian figures and guns are affiliated with the historic period (Horr & Johnson: 1957, Smith: 1949, Wedel 1959, Witty 1962). One-half of the petroglyph sites included in the nomination have glyphs of horses, horse tracks, equestrian figures or guns placing their creation in the period A. D. 1541 to A. D. 1870.

Howard (1964) and Wedel (1969) used historic and ethnographic sources to determine the cultural affiliation of anthropomorphic petroglyphs and consequently the period during which they were created. The sites included in the nomination have petroglyphs suitable for additional studies of this kind. Anthropomorphic figures with details of dress or decoration are found at sites 14EW14, 17, 33, 304, 401, 404, 140T4, 14RU5, 313, 315 and 324.

Persons affiliated with a number of tribes can be identified as potential creators of the rock art described in the nomination, in addition to the Wichita and Plains Apache groups identified by Howard and Wedel. Southeastern Kansas was first a hunting ground and then after 1820 home for the Osage, while the Plains Apache in western Kansas were followed in succession by Comanche, Kiowa and Kiowa-Apache bands. These were in turn displaced by the Cheyenne and Arapaho in the early 1800's. Pawnee hunting grounds included north-central and northwestern Kansas (Wedel 1959: 47-82).

A relative chronology of rock art styles has not been determined for petroglyphs and pictographs in Kansas as it has in other regions of the Plains, for example, Writing-On-Stone, Alberta (Keyser 1979) and the Black Hills in South Dakota (Sundstrom 1981). While instances of the superimposition of glyphs are not frequent at the sites included in the nomination, this type of analysis may provide a partial solution to the problem of establishing a relative chronology. Sites 14EW1, 14, 33, 401, 406, 14RC10, 14RU10, and 313 have instances of the superimposition of one line over another. Determining the relative sequence of the glyphs, in conjunction with their styles, can aid interpretation at sites where superimposition does not occur.

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Questions relating to the original purpose of Kansas rock art or its role in aboriginal societies are difficult to answer. Wedel (1959:483) speculated the figures and designs he recorded may have been created for several reasons: for ceremonial or religious purposes, as mnemonic devices to record events, as a result of individual vision quests, or as a means of passing time. Researchers elsewhere in North American have suggested rock art may also be used for communication (Martineau 1973), for hunting magic (Heizer and Baumhoff 1959), and as an index to the geographical boundaries occupied by people with a common ideology (Shafer 1977).

The inventory of sites included within this nomination will make it possible to investigate these postulates and others suggested through analysis. For instance, the dominance of animal track petroglyphs in Montgomery county sites contrasts with the predominance of anthropomorphic petroglyphs found at sites in the central part of the state suggesting different motivations and different people were responsible for their creation.

Likewise the majority of the sites in the central part of the state are small in size and located in the headwaters of the major streams away from areas favored for habitation. The petroglyphs at these sites appear to have been the handiwork of at most a few persons. Larger sites such as the Russell site along the Saline river or the Indian Hill site along the Smoky Hill river appear to have been visited by many people over a period of time. These large and small sites may have had different functions and different motivations may have prompted their creation. A proper analysis of these sites using different hypothesises should provide reasonable explanations for their creation and functions.

The relationship between the rock art of Kansas and other areas in North America has been briefly described by Grant (1967) and Wellman (1979) in publications that survey North American rock art. The sites included in the nomination will enable more accurate comparative studies to be made in the future. A larger inventory of sites has been accumulated than was available to those authors and a more accurate description of the figures and designs present at each site is available. For example, Wellman describes areas in the Plains where concentrations of "v"-neck anthropomorphic glyphs occur, including the central part of Kansas. While these glyphs occur there, such as the west panel in area 792 at site 14RU5, that style is a minor one for the area. "V"-neck glyphs constitute less than 2% of the total number of anthropomorphic glyphs found in the region and are not a dominant style.

Affinities in technique, style, and subject matter are apparent between Kansas rock art and rock art elsewhere in the Plains and eastward into the Mississippi valley, but the significance of this has yet to be explored.

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The artistic conventions that determined the form of individual pictographs and petrogylphs have not been described or analyzed. The different styles of anthropomorphic petroglyphs indicate the majority of the aboriginal artists made the head, trunk, and legs of their figures simply and that even less emphasis was placed on including indications of arms, hands, feet or facial features on their figures. This seems to indicate that a minimum number of elements were needed for some figures in order for them to be considered complete. The same rules may apply to representations of animals and geometric designs. For example petroglyph horses at the S & S Ranch site (14RU324) and the east panel at the Circle rock site (14RU10) are depicted with triangular legs and closed mouths, while horses depicted on the west panel at the Circle rock site are depicted with open mouths and straight legs. The latter horses resemble those present at Writing-on-Stone in southern Alberta, Canada (Keyser 1979). The similarities evident in these horse petroglyphs and the distribution of "v"-neck anthropomorphic figures in the northern and central Plains noted by Wellman (1979) indicate certain conventions may have a wide geographical distribution.

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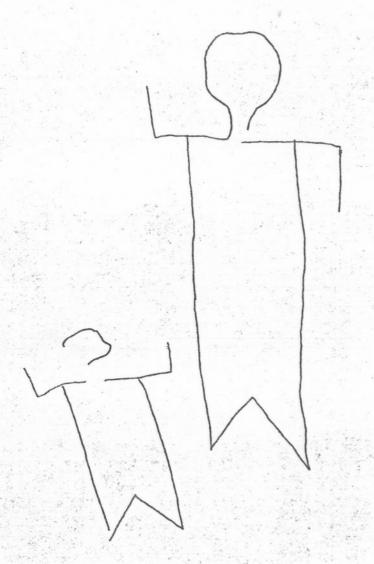
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Wellman, Klaus

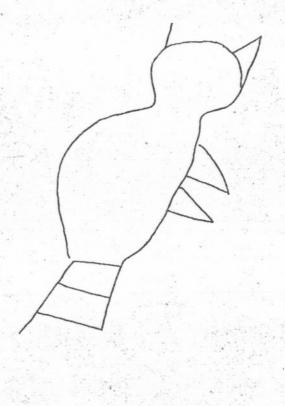
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Kansas Rock Art - Thematic Nomination
Style A anthropomorphic petroglyphs.



20 cm.

12LUSTAATION ANTHROPOMORPHIC FOR 13: C ANTHROPOMORPHIC GUYPHS

j.



Kansas Rock Art - Thematic Nomination

Style D anthropomorphic petroglyph.

14EW405 ANTHROPOMORPHIC GLYPH ON MAIN PANEL

20 cm

# 9. Major Bibliographical References

(see continuation sheet)

10. Geographical Data	
Acreage of nominated propertyN/A	Quadrangle scale N/A
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E N A FI	the state of the s
Annual Committee of Committee o	
	MA - Company of the C
Verbal boundary description and justification real error for each file of the control of the con	sage in all conescent present in the sage of the lead of the sage
List all states and counties for properties overlapping state state (see continuation sheet) code county to	
state (see continuation sheet) code	a an an analysis in a company of the
state in the state of the state of the code in the county	lan. A tawinord on to von.code
11. Form Prepared By	a francisco apusan morgorosanto a francisco antico francisco acustasa
organization Kansas State Historical Society  street & number 120 West Tenth	date March 27, 1982 telephone 913 296-5294
city or town Topeka	state Kansas 66612
12. State Historic Preservation	on Officer Certification
The evaluated significance of this property within the state is:  X national state local	greeves femil at some sives
As the designated State Historic Preservation Officer for the National Reaccording to the criteria and procedures set forth by the National Procedures are forth by the National Procedures.	egister and certify that it has been evaluated
State Historic Preservation Officer signature	artifacts made from difference
title Executive Director & State Preservation Office	uphi to sent and 5-14-82 and er
For NPS use only	An untinished norse teach Typi
I hereby certify that this property is included in the National Re	egister with ced end address con (13764
	date
Keeper of the National Register	
Attest:	date
Chief of Registration	

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County	Code
Comanche	033
Ellsworth	053
Greenwood	073
Kiowa	097
Lincoln	105
Montgomery	125
Ottawa	143
Rice	159
Russell	167

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Register of Deeds Comanche County Courthouse Coldwater, Kansas 67029

Register of Deeds Ellsworth County Courthouse Ellsworth, Kansas 67439

Register of Deeds Greenwood County Courthouse Eureka, Kansas 67045

Register of Deeds Kiowa County Courthouse Greensburg, Kansas 67054

Register of Deeds Lincoln County Courthouse Lincoln, Kansas 67455

Register of Deeds Montgomery County Courthouse Independence, Kansas 67301

Register of Deeds Ottawa County Courthouse Minneapolis, Kansas 67467

Register of Deeds Rice County Courthouse Lyons, Kansas 67554

Register of Deeds Russell County Courthouse Russell, Kansas 67665